

**Vermontville Village
Council Meeting Agenda
Vermontville Community Center
Bridge Call-In available to Public**

Number: 425-436-6389 then enter Access Code: 770753

June 11, 2020

- I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Public Comment
- V. Consent Agenda Items

ALL ITEMS LISTED UNDER ITEM 5, CONSENT AGENDA, ARE CONSIDERED TO BE ROUTINE BY THE VILLAGE COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL NOT BE SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND WILL BE CONSIDERED SEPARATELY.

- A. Minutes – May 14, 2020 council minutes, May 27th, 2020 special council meeting
 - B. Bills for Approval/Debit card authorizations – May 14, 2020 to June 11th, 2020
 - C. Revenue and Expenditure Report for the Five Months Ended May 31, 2020
 - D. Treasurer Report
- VI. Reports from Council Committees
- A. Insurance/Legal/Finance
 - B. Water & Sewer
 - C. Grants
 - D. Ordinance
 - a. Recommendation to change previous Poultry ordinance draft to become Livestock Ordinance with defined changes.
 - b. Recommendation to have zoning change zoning ordinance Table 8.1 to increase the acreage per animal to 2.0 acres per individual animal for cattle and horses, .5 acres per 10 chickens with additional 10 if enough acreage is available maximum of 20 chickens per residence, .5 acres for sheep, goats, turkeys and geese. Pigs not be allowed

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- c. Recommendation to zoning to remove the portion of 2nd sentence in 8.4 "a minimum lot area of one acre for one animal unit and one half acre for each additional animal unit shall be required."

- E. Streets/Drains/Sidewalks
- F. Fire
- G. Buildings & Grounds
- H. Technology
- I. Health & Safety
 - a. Police Stats
- J. Personnel – minutes from committee meetings of May 6, 13, 20 & 26
- VII. DPW Report
 - a. Recommendation to approve resolution 20-01 to proceed with the redevelopment ready communities (RRC) program of the Michigan Economic Development Corporation (MEDC)
- VIII. Report from Planning and Zoning Boards
- IX. President Report
 - a. Letter of intent from Chris Morris
- X. Old Business
- XI. New Business
- XII. Public Comment
- XIII. Adjournment