

**Vermontville Village  
Council Meeting Agenda  
108 N Main St, Vermontville MI 49096  
September 8, 2022 7p.m.**

---

- I. Call to Order -
- II. Roll Call –
- III. Pledge of Allegiance –
- IV. Public Comment –
- V. Motion by \_\_\_\_\_, supported by \_\_\_\_\_, to add or remove any items from the agenda as presented.

- a. Items to be added or removed ( \_\_\_\_\_ )

- VI. Consent Agenda Items

ALL ITEMS LISTED UNDER ITEM 5, CONSENT AGENDA, ARE CONSIDERED TO BE ROUTINE BY THE VILLAGE COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL NOT BE SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND WILL BE CONSIDERED SEPARATELY.

- A. Minutes – August 11, 2022 meeting minutes
  - B. Bills for Approval – Check register 8/12/2022 – 9/08/2022
  - C. Revenue and Expenditure Report for the 8 Months Ending August 31, 2022
  - D. Treasurer Report – Cash and investment and CD summary

Motion by \_\_\_\_\_, supported by \_\_\_\_\_, to accept the consent agenda.

- VII. Reports from Council Committees

- A. Insurance/Legal/Finance –
    - a. Resolution 22-04 to Authorize use of SLFRF (ARPA) funds as revenue replacement.

- B. Water & Sewer –

- C. Grants –

- a. Recommendation to hold annual meet and greet on November 12<sup>th</sup> at the community center.

**Vermontville Village**  
**Council Meeting Agenda**  
**108 N Main St, Vermontville MI 49096**  
**September 8, 2022 7p.m.**

---

- b. Recommendation to hold a public hearing to present the proposed park projects for 2023 FY.
- D. Ordinance –
- E. Streets/Drains/Sidewalks –
  - a. Nikki Berry host of Vermontville Day would like to request shutting down S. Main St from the 4 corners to First St on Sept 17<sup>th</sup>.
- F. Fire – report from Kim
- G. Buildings & Grounds –
- H. Technology –
- I. Health & Safety –
  - a. Police stats
- J. Personnel – employee reviews Sept 28<sup>th</sup> from 10am-3pm
- VIII. DPW Report –
- IX. Report from Planning and Zoning Boards –
  - a. Land split 302 E Main St
- X. President Report –
- XI. Unfinished Business –
- XII. New Business –
- XIII. Public Comment –
- XIV. Adjournment-