# Vermontville Village

# **Council Meeting Agenda**

### 108 N Main St, Vermontville MI 49096

# July 13, 2023 7:00p.m.

| I.                       | Call to Order -  |
|--------------------------|--|
| II.                      | Roll Call –  |
| III.                     | Pledge of Allegiance –   |
| IV.                      | Public Comment – (Comments and Communications concerning items <b>not</b> on the Agenda)   |
| Motion<br>any ite        | by, supported by, to add or remove ems from the <b>agenda</b> as presented.  |
| Items                    | to be added or removed ()  |
| V.                       | Consent Agenda Items   |
| THE VI<br>BELOV<br>DESIR | TEMS LISTED UNDER ITEM 5, CONSENT AGENDA, ARE CONSIDERED TO BE ROUTINE BY ILLAGE COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED W. THERE WILL NOT BE SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS ED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND WILL BE IDERED SEPARATELY. |
|                          | A. Minutes – June 8, 2023 Regular Meeting  |
|                          | B. Bills for Approval – Check register 6/09/2023 – 7/13/2023   |
|                          | C. Revenue and Expenditure Report for the 6 Months Ended June 30, 2023   |
|                          | D. Treasurer Report – Cash and Investment and CD summaries for June.   |
|                          | by, seconded by, to accept the <b>consent</b> da as presented.   |
| VI.                      | Reports from Council Committees  |
| VII.                     | Insurance/Legal/Finance – Presentation from CPA Laurie Tamez   |
| VIII.                    | Water & Sewer – shut off report  |

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|----------|--|
| IX.      | Grants – working on design and bid specs for Spark Grant, the existing swings will not receive fall material with the spark grant.                         |
|          | a. Resolution 23 intent to apply for a Eaton County Park grant to pay for 8" concrete edging and poured in place fall material.                            |
| X.       | Ordinance –  |
| XI.      | Streets/Drains/Sidewalks –   |
| XII.     | Fire - July meeting cancelled  |
| XIII.    | Buildings & Grounds —  |
| XIV.     | Technology –   |
| XV.      | Health & Safety –<br>a. Police stats   |
| XVI.     | Personnel –  |
| XVII. [  | DPW Report –   |
| XVIII. F | Report from Planning and Zoning Boards – ZBA minutes 6/23  |
| XIX. F   | President Report –   |
| XX. U    | Jnfinished Business -  |
| XXI. N   | New Business –   |
|          | <ul> <li>a. Permission to close the office on July 27<sup>th</sup>.</li> <li>b. Key for the recurring rental</li> <li>c. Committee appointments</li> </ul> |
| XXII. F  | Public Comment –   |

XXIII. Adjournment-