

**Vermontville Village**  
**Council Meeting Agenda**  
**194 S Main St, Vermontville MI 49096**  
**August 14, 2025 7:00p.m.**

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- I. Call to Order –
- II. Roll Call –
- III. Pledge of Allegiance –
- IV. Public Comment –

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to **(add or remove)**  
\_\_\_\_\_ items to the agenda.

V. Consent Agenda Items

ALL ITEMS LISTED UNDER ITEM 5, CONSENT AGENDA, ARE CONSIDERED TO BE ROUTINE BY THE VILLAGE COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL NOT BE A SEPARATE DISCUSSION OF THESE ITEMS. IF THE DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND WILL BE CONSIDERED SEPARATELY.

- A. Minutes – July 10, 2025 Regular Meeting
- B. Bills for Approval – Check register 7/11/2025 – 8/14/2025
- C. Revenue and Expenditure Report for the 6 months ended 7/31/25
- D. Treasurer Report – Cash and Investment and CD summaries for July.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the consent agenda as presented.

VI. Reports from Council Committees

- VII. Insurance/Legal/Finance –
  - a. Colonial Penn is working on insurance quotes for 2026 rates
  - b. PC and ZBA budget meeting 8/18 @ 5:30pm VO
  - c. W/S and Streets budget TBD

VIII. Water & Sewer –

- a. Shut off report

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IX. Grants –

X. Ordinance –

XI. Streets/Drains/Sidewalks –

XII. Fire –

XIII. Buildings & Grounds –

- a. Recommendation to place the memorial bench in the park closest to the play structure.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the placement of the Memorial bench.

XIV. Technology –

XV. Health & Safety –

XVI. Personnel –

XVII. DPW Report –

XVIII. Report from Planning and Zoning Boards –

- a. Minutes 7/28/25 public hearing
- b. Resolution 25-04 recommendation to rezone 1.7 acres of RA to B1

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve ordinance 2025-02.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the land split for Parcel (051-021-410-550-02).

XIX. President Report –

XX. Unfinished Business – Maple Manor Dr 8/16/25

XXI. New Business –

XXII. Public Comment –

XXIII. Adjournment-