

**Vermontville Village
Council Meeting Agenda
108 N Main St, Vermontville MI 49096
May 14, 2026 7:00p.m.**

- I. Call to Order –
- II. Roll Call –
- III. Pledge of Allegiance –
- IV. Public Comment –

Motion by _____, seconded by _____, to add/remove _____, from the **agenda**.

V. Consent Agenda Items

ALL ITEMS LISTED UNDER ITEM 5, CONSENT AGENDA, ARE CONSIDERED TO BE ROUTINE BY THE VILLAGE COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL NOT BE A SEPARATE DISCUSSION OF THESE ITEMS. IF THE DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND WILL BE CONSIDERED SEPARATELY.

- A. Minutes – April 9, 2026 and April 16, special meeting
- B. Bills for Approval – Check register 4/10/2026 – 5/14/2026
- C. Revenue and Expenditure Report for the 4 months ended 4/30/26
- D. Treasurer Report – cash summary report ending 4/30/26

Motion by _____, seconded by _____, to approve the **consent agenda** as presented.

Reports from Council Committees

- VI. Insurance/Legal/Finance –
- VII. Water & Sewer –
 - a. Shut off report
- VIII. Grants – update ECPG applied for, park pavilion bid awarded and state appropriations projects are moving along
 - a. Risk Reduction grant ward of \$4500.

Motion by _____, seconded by _____, to accept the award of \$4500 for fall material at the downtown park. Vote

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IX. Ordinance –

- a. Animal permit 401 E Main St,

Motion by _____, seconded by _____, to (approve or deny).

X. Streets/Drains/Sidewalks –

- a. Recommendation to accept the bid of \$2900.00 to ditch third st
and to purchase 2 new culverts to be replaced.

Motion by _____, seconded by _____, to

XI. Fire – Report from Tom

XII. Buildings & Grounds – **meeting on 5/21 at 6:30pm**

- a. Invoice to Syrup Corporation

Motion by _____, seconded by _____, to

XIII. Technology –

XIV. Health & Safety –

- a. Police Stats

XV. Personnel –

XVI. DPW Report –

XVII. Report from Planning and Zoning Boards – Minutes from April 14th, 2026

- a. Becky Austin has completed her Masters Citizen planner course from
MSU.

XVIII. President Report –

XIX. Unfinished Business –

- a. Disaster recovery plan

Motion by _____, seconded by _____ to adopt a disaster
recovery plan per state and federal guidelines. Vote

XX. New Business –

XXI. Public Comment –

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XXII. Adjournment-

DRAFT